



## Minnesota Purebred Dog Breeders Association 2018 Club Membership Renewal Form

Complete the form (with signature) and return, with fees **NO LATER THAN May 15, 2018**. Renewal fee is \$25.00. **An officer MUST sign this form.** To qualify to bench and/or demo at the State Fair, you must have completed the renewal form by May 15 because the Fair needs the info. This is intended to avoid the last minute scramble in State Fair scheduling which begins in May and needs to be finalized for publishing by the State Fair's deadline of mid-June.

Name of organization: \_\_\_\_\_

Delegate's Name/ Address \_\_\_\_\_ Phone \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-mail \_\_\_\_\_ Club Web-site \_\_\_\_\_

**\*\*All MPDBA information will be sent to the above delegate, and this information will be what is printed in the directory and on the web site.**

### General Information

Please check the appropriate box below and answer the questions as applicable to your club:

Is this organization a corporate entity: [ ] Yes [ ] No

What year was this club founded? \_\_\_\_\_ Current number of members? \_\_\_\_\_

When does your club hold its regular meetings? \_\_\_\_\_ Annual meeting ? \_\_\_\_\_

How many licensed AKC Shows/Trials has your club held in the last two years? \_\_\_\_\_

### Information on Current Officers:

**President:** \_\_\_\_\_

**Vice President:** \_\_\_\_\_

Address: \_\_\_\_\_

Address: \_\_\_\_\_

City/St./Zip: \_\_\_\_\_

City/St./Zip: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

**Secretary:** \_\_\_\_\_

**Treasurer:** \_\_\_\_\_

Address: \_\_\_\_\_

Address: \_\_\_\_\_

City/St./Zip: \_\_\_\_\_

City/St./Zip: \_\_\_\_\_

Telephone Number \_\_\_\_\_

Telephone Number: \_\_\_\_\_

\_\_\_\_\_  
(Signature of an Officer)

\_\_\_\_\_  
Date

Mail form and check payable to MPDBA to:

**Barb Armour – Membership Chair**

**920 Stryker Avenue, St. Paul, MN 55118**

**[Sundog3@popp.net](mailto:Sundog3@popp.net) – 651-373-4633**